

KHSAA Regional Tournament Financial Report (return one copy to KHSAA by published deadlines. File separate reports for each tournament

KHSAA Form GE53 Rev. 06/15

| Sport (d | check one) Baseball Basketball X Field Hockey | Soccer | Softball | Volleyball | | |
|---|--|--|--|--|--|--|
| REGION #4 BOYS or GIRLS X | | | | | | |
| Held at | | Dates 3/ | 25/21 | | | |
| | | | | | | |
| Part A | REVENUE ITEMS | Price(s) | Receipts | Totals | | |
| | Ticket Sales | \$8 | \$3,224 | | | |
| | Broadcasting | | | | | |
| | Sponsorship | | | | | |
| | Per Team Entry Fee Charged by Host | A STATE OF THE STA | | THE STATE OF THE S | | |
| | TOTAL REVENUE (1) | | | \$3,224 | | |
| Part B | EXPENSE ITEMS | EQUIPMENT OF | Expenses | | | |
| | Game Officials | | \$330 | | | |
| | Trophies | | | | | |
| | Travel for Participating Teams | | \$132 | | | |
| | Other Itemized Expenses approved in advance by majority | 100 | \$220 | THE PERSON NAMED IN | | |
| | vote of schools in tournament (provide separate listing or list | | , | | | |
| | on back of this form) | | | | | |
| | TOTAL EXPENSES (2) | | 展示。 第50条 | \$682 | | |
| Part C | Net Profit (Part A (1) minus Part B (2) total) | 順是確認 | | \$2,542 | | |
| Part D | Allowance to Host School - Maximum 15% for rental and | | | THE RESERVE | | |
| | incidental expenses unless otherwise approved by majority | | | | | |
| | vote | | | | | |
| Part E | Profit Subject to Division by Schools (Part C minus Part D) | | | \$2,542 | | |
| Part F | Amount set aside for non participating schools by vote of | PURPLEMENT SERVICE | | EL DUALITE | | |
| | ALL schools per Constitution Article VII, Section 2 | | | | | |
| D-40 | | Manager Service | Name of the last o | 00.540 | | |
| Part G | Amount to be Divided Among Participating Schools (Part E minus Part F) | | | \$2,542 | | |
| | IIIIIIus rait r) | | SASTEMBRIES SA | | | |
| | BELOW INDIVIDUAL AMOUNTS DISTRIBUTED FOR REGIONAL TO | | | | | |
| ABOVE, \underline{NOT} INCLUDING TRAVEL EXPENSES. IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS | | | | | | |
| IS USED, A MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND SENT TO | | | | | | |

THE KHSAA ATTACH ADDITIONAL SHEETS IF EXPLANATION NEEDED

| School | Amount | School | Amount | School | Amount |
|---------------|---------|--------|--------|--------|--------|
| Barren County | \$1,271 | | | | |
| Russellville | \$1,271 | | (01) | | |
| | | | | | |
| | | | | | _ |
| | | | | | _ |

PAID ATTENDANCE BY SESSION (Tickets Sold NOT money received)

| Session | Paid |
|---------|------|
| 1 | 403 |
| 2 | |
| 3 | |
| 4 | |
| 5 | |
| 6 | |
| 7 | |
| Total | 403 |

Barren County High School

270-579-1224

SCHOOL

DAYTIME PHONE



Mark Spader

MANAGER

KHSAA Regional Tournament Financial Report (return one copy to KHSAA by published deadlines. File separate reports for each tournament

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| 0 | | | _ | reports for e | aon tournan | | | | |
|--|--|--|---|--|--|--------------------------------------|------------------------------|----------------------------------|--|
| Sport (c | check one) E | Baseball 🔲 | Ва | sketball x Fie | eld Hockey | Socce | r 🔲 | Softball | Volleyball |
| REGIO | N# 4th | BOYS | or | GIRLS x | | | | | |
| Held at | | | | | | Dates | 3 | | |
| Part A | REVENUE ITEMS | | | | | | (s) | Receipts | Totals |
| T GITT | Ticket Sales | | | | | | ,(3) | 1514.76 | Totals |
| | Broadcasting | | | | | | | 1011110 | |
| | Sponsorship | | | | | | | | |
| | Per Team Entry Fee Charged by Host | | | | | | | | |
| | TOTAL REV | ENUE (1) | | | | | | W. S. D. H. | 1514.76 |
| Part B | EXPENSE ITEMS | | | | | | | Expenses | Denning a |
| | Game Officia | als | | | | | | 330.00 | |
| | Trophies | 11 - 1 C T | | | | 1000 | | | |
| | | articipating Te | | oved in advance | by majority | | | 172.00 | |
| | | | | | | 1381 | | | |
| | vote of schools in tournament (provide separate listing or list on back of this form) | | | | | | 100 | | |
| | TOTAL EXPENSES (2) | | | | | | | 44 | 502.00 |
| Part C | Net Profit (P | art A (1) minu | s Pa | rt B (2) total) | | الميا | | | 1012.76 |
| Part D | Allowance to | Host School | - Ma | aximum 15% for r | ental and | | | | 1000 |
| | | penses unles | s oth | nerwise approved | by majority | | 100 | | |
| | vote | | | | | | الك | | |
| Part E | Profit Subject to Division by Schools (Part C minus Part D) | | | | | | | | 1012.76 |
| | | | | | | | | | |
| Part F | Amount set a | aside for non | | cipating schools I | by vote of | HE W. | | | |
| Part F | Amount set a | aside for non per Constituti | on A | cipating schools I Article VII, Section | by vote of 1 2 | High | ă. | | To R |
| Part F Part G | Amount set a ALL schools Amount to be minus Part F | aside for non per Constituti Divided Amo | on A | cipating schools I Article VII, Section Participating Scho | oy vote of 1 2 ools (Part E | | | Photo State | 506.38 |
| Part F Part G LIST B ABOVE, 1 | Amount set a ALL schools Amount to be minus Part F BELOW INDIVIE NOT INCLUDIN A MAJORITY | per Constitution Divided Amount DUAL AMOUNT OUGLIANCE EX VOTE OF THE | on A ong I rs D (PEN PAR | cipating schools Inticle VII, Section Participating Schools ISTRIBUTED FOR ISES. IF ANY OTH | oy vote of 1 2 pols (Part E REGIONAL TO IER PLAN FOR OOLS MUST E | R THE DIVI BE OBTAII | ISION C | OF TOURNAI | 506.38 FROM PART E |
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Bowling Green HS

SCHOOL

270-746-2300

DAYTIME PHONE

| March 25th, 2021 | | |
|----------------------|-------------------------|------------|
| Bowling Green v Ru | | |
| | | |
| Officials (3) | \$110 each | \$330.00 |
| Gateworkers (3) | \$30/game | \$90.00 |
| Scorekeeper | \$30/game | \$30.00 |
| PA Announcer | \$30/game | \$30.00 |
| Bookkeeper | \$30/game | \$30.00 |
| Tournament Mgr | \$100/game | \$100.00 |
| Security | \$150/game | \$150.00 |
| Total Expenses | ļ | \$760.00 |
| Gate Receipts | | \$1,514.76 |
| Profit | | \$754.76 |
| Profit Share | Per 2 Teams | \$377.38 |
| Russell Co. Travel | 172 miles x \$1.00/mile | \$172.00 |
| Total to Russell Co. | | \$549.38 |